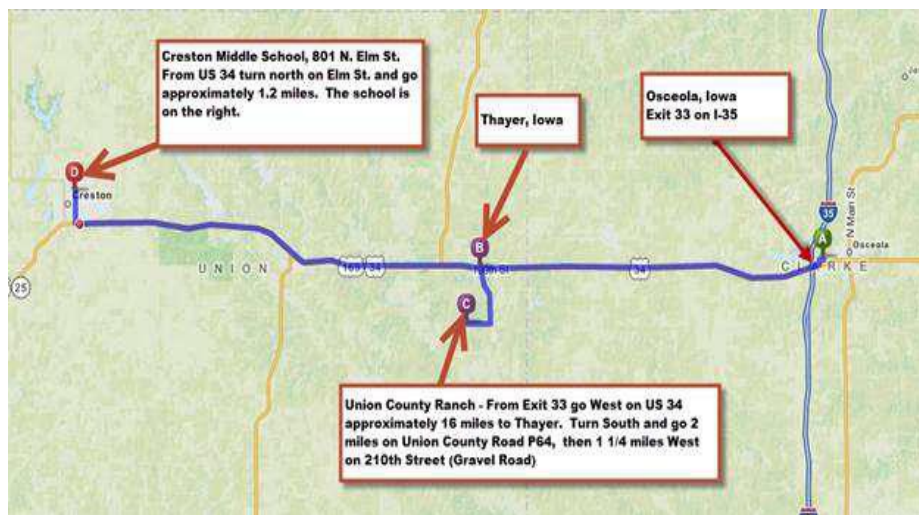


DIRECTIONS TO THE GROUNDS

Union County Ranch, 2 Miles South and 1 Mile West of Thayer, Iowa
(GPS Coordinates: 40°59'55" N 94°03'39" W)

From Interstate 35 N or S: Take Exit 33 at Osceola and turn left (west) onto US Hwy 34. Proceed approximately 13 miles to Thayer. Turn south on county Hwy P-64. Proceed 2 miles to 210th St (gravel road). Turn right (west) and go approximately 1-1/4 mile. The field trial grounds will be on your right.

From Interstate 80 W: Take Exit 86 and turn south onto State Hwy 25 to Creston. In Creston, turn left (east) at intersection with US Hwy 34 and proceed approximately 17 miles to Thayer. Follow directions given above.



Entries will be accepted beginning at 12:00 A.M. (CST) MONDAY, January 15, 2018

ENTRIES CLOSE AT 5:00 P.M. (CST) Saturday, March 3, 2018

Premium List for Event 201808041 VIZSLA CLUB OF AMERICA, INC. (MEMBER OF THE AMERICAN KENNEL CLUB) 2018 NATIONAL GUN DOG CHAMPIONSHIP FIELD TRIAL

HOSTED BY
THE 2018 NGDC COMMITTEE

Sunday, March 18, 2018, to Conclusion



Running order will be available at <http://vcaweb.org> on MONDAY evening, March 5, 2018. If you include a legible email address on the entry form, we will email a running order to you as soon as it is available.



CERTIFICATION

Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.

JAMES P CROWLEY, Secretary

OFFICERS OF THE VIZSLA CLUB OF AMERICA, INC.

President – Melissa Lembke – Nicollet, MN
Vice President – Trish Burdin – Nicollet, MN
Recording Secretary – Jennifer Follett – Denver, CO
Corresponding Secretary – Jamie Walton – Claremont, CA
Treasurer – Greg Dutton – Riceville, TN
AKC Delegate – Elise Wright – Lambertville, NJ

BOARD OF DIRECTORS

Susan Barrow – Russ Bigus – Cathy Gallagher – Melissa Green
Rachel Romano Kelly – Mark Spurgeon – Patricia Hart
Diane Shearer – Ashley Uffman

STANDING FIELD TRIAL ADVISORY COMMITTEE

Chair: Trish Burdin
Andrew Campbell – Diane Fazio – Sabrina Corliss
Chad Chadwell – Karen Bravender – Amy Husband

2018 NATIONAL GUN DOG COMMITTEE CHAIRS

Advertising/Catalog – Diane Fazio
Finance – Kim Heller
Trophy & Rosettes – Holly Hatfield/Michelle Princer
Merchandise – Melissa Lembke
Donations and Sponsorship – Holly Hatfield
Hospitality – Kim Heller

2018 FIELD TRIAL COMMITTEE

Chair: Mike Heller
(515) 480-1773 – iowavizslaguy@gmail.com
2254 280th St, Clarion, IA 50525
Holly Hatfield – Rodney Albin – Kim Heller – Tania Campbell
Trish Burdin

2018 FIELD TRIAL SECRETARY

Michelle Princer, cell (815) 243-9180 dariettespice@aol.com
508 North Elida Street, Winnebago, IL 61088

IN CASE OF EMERGENCY

Call 911 for all emergency needs requiring police, ambulance, or fire department
Emergency Coordinator – Mike Heller (515) 480-1773 Michelle Princer (815)243-9180

Hospital: ER on site

Clark County Hospital
800 S. Fillmore Street
Osceola, IA 50213
(641) 342-2184

Fire Department:

Osceola Fire Department
135 W Washington Street
Osceola, IA 50213
(940) 393-0230

Police: (non-emergency)

Union County Sheriff's Department
302 N Pine Street #4
Creston, IA 50801
(641) 782-8402

Veterinarian:

Osceola Veterinary Clinic
1030 N Main Street
Osceola, IA 50213
(641) 342-2150

SITE LOGISTICS INFORMATION

Course Familiarization

Puppy Course and NGDC Course familiarization will take place Sunday morning, March 18th, at 9:00 am.

Open Puppy starts immediately following course familiarization.

Camping

Overnight camping on the grounds is permitted beginning March 17, 2018 at 1PM. Primitive camping only. Electrical hookups are available at Thayer Lake Park, approximately 1-1/2 miles northwest of the grounds. Porta-john facilities will be on the grounds. Potable water will be available, no electrical hookups, no dumping on site. A reservation form (available on the VCA website) with separate check must be sent to Kim Heller. Deadline March 4, 2018

Farrier – On Call

Triple J – Jim Jurgens (641) 202-6604

Food at the Trial Grounds **

Breakfast, lunch and dinner will be provided Sun. – Weds. Meals by reservation only from the form on the VCA website; reservations must be sent with a separate check to Kim Heller. Meals not ordered in advance cannot be guaranteed.

Gallery Wagon

NO gallery wagon will be available.

Hay

Hay reservations may be made through Triple J – Jim Jurgens (641) 202-6604.

Other

The clubs, their officers, and agencies involved with the Union County Bird Dog Ranch are not responsible for accidents, injury, or loss incurred to any person(s), animal(s), or equipment. All flyers and the premium list are available on the VCA website.

Everyone is required to clean up after themselves and their animals. This includes filling in any holes their dogs/horses create, spreading/removing horse manure, removing leftover hay, picking up/removing dog waste, and generally cleaning up their camp area before leaving. Those who fail to do so may be charged a minimum \$100 clean-up fee. Please clean up after your dog at the hotel site as well.

Remember to carry proof of current rabies vaccination for all dogs.

Be sure to have current Coggins available for all horses.

**We ask that you turn off ringers on cell phones while on the course.
No smoking or e-cigarettes permitted on course or in the gallery.**

**Horseback handling IS NOT permitted.
NO ROADING of dogs behind the gallery.**

Fund Raisers

The annual Open Puppy Calcutta will take place the evening prior to the Open Puppy Stake, following the social hour at the Club House on the grounds. This is always a spirited and entertaining event, and we encourage all participants and guests to attend.

A silent auction and raffle will be conducted during the running of the NGDC event. Donations of sporting, hunting, or dog related items are greatly appreciated. Details for raffle contributions can be found on the VCA website. This event cannot sustain itself by entries alone. We need your help in order to award the beautiful trophies and rosettes traditionally given to our placing dogs. We encourage you to participate by contributing in whatever way you can – or to be a sponsor for the event. Contributions will be acknowledged in the 2018 National Gun Dog Championship Catalog if notification is given of a contribution (if donor is bringing an item) or if item is received by the committee by February 15, 2018. All contributions will be recognized in the *Vizsla News*. Please use the forms provided on the VCA website to make your contribution to this outstanding event.

Merchandise

Merchandise specific to the 2018 NGDC may be purchased ahead of time. If purchased by February 25, 2018, it will be shipped to your home so that it is available to wear to the event. The merchandise store will be open for further purchases at the conclusion of the event.

Website for merchandise:

<https://www.estoresbyzome.com/vizslaclubofamerica.php>

Host Lodging

SUPER 8
720 South Sumner Avenue
Creston, IA
(641) 782-6541

Identify yourself as being with the VCA NGDC to obtain the discount rate for our event. There is a block of rooms held under Vizsla Club of America until March 1. Cost is \$80.00 per night with a \$15.00 pet fee per night. Please be respectful of the hotel and grounds.

There are multiple hotel options in the Osceola area. Please be sure to ask about their pet policy.
America's Best Value Inn, 1520 Jeffrey's Drive, Osceola, IA (641) 342-2123
Super 8, 720 Warren Avenue, Osceola, IA (641) 342-6594
Lakeside Hotel and Casino, 777 Casino Drive, Osceola, IA (641) 342-9511

RV Park with Full Hook-Ups

Lakeside Hotel and Casino, 777 Casino Drive, Osceola, IA
(641) 342-9511
Thayer Lake Park
Thayer Lake Road, Thayer, IA (641) 347-5100
Eight electrical Campsites

VIZSLA CLUB OF AMERICA, INC. 2018 NATIONAL GUN DOG CHAMPIONSHIP FIELD TRIAL

Union County Bird Dog Ranch
2-miles South and 1-mile West of Thayer, IA
(GPS Coordinates: 40*59'55" N 94*03'39" W)
Sunday, March 18, 2018, to Conclusion

All stakes open to Vizslas only. Bitches in season may compete in all stakes.

NATIONAL GUN DOG CHAMPIONSHIP:

Open to any Vizsla six months of age or over that has ever placed first, second, third, or fourth in an Open-All Age Stake, Amateur All-Age Stake, Open Limited All-Age Stake, Amateur Limited All-Age Stake, Open Gun Dog Stake, Amateur Gun Dog Stake, Open Limited Gun Dog Stake, or Amateur Limited Gun Dog Stake in which at least thirteen (13) dogs started in an AKC licensed or member field trial or has earned a Master Hunter title. This is a one hour walking open championship, with retrieve on course. Open to amateur and professional handlers.

OPEN PUPPY:

Open to any Vizsla over 6 months of age and less than fifteen months of age on the first advertised day of the trial. Open to amateur and professional handlers.

All Vizslas entered must be free of any disqualifying faults as stated in the Vizsla standard recognized by the American Kennel Club.

A Vizsla is ineligible to compete in the Vizsla Club of American National Gun Dog Championship Field Trial if trained on the Field Trial Grounds (30 days) prior to the first advertised date of the National Gun Dog Championship. (This does not include running on those grounds in a Field Trial or Hunt Test during the previous weeks or utilizing the designated training area.) The designated training area will be located on the North side of 210th Street.

This Field Trial is held under Rules and Standard Procedures of THE AMERICAN KENNEL CLUB

MAIL ADVANCE ENTRIES WITH CHECK (payable to VCA-NE)

Post-dated checks are not acceptable.

E-Mail entries are accepted. If using Paypal please note there is a handling fee. Please be sure payment is received by the closing date.

Field Trial Secretary, Michelle Princer
dariettespice@aol.com

508 North Elida Street, Winnebago, IL 61088

(Telephone and Fax entries are not accepted)

A \$30.00 charge will be added on all returned checks.

Entries will not be accepted before 12:00 A.M. (CST) on Monday, January 15, 2018.

Entries will close at 6:00 P.M. (CST) Saturday, March 3, 2018.

The drawing will take place at 5:00 P.M. (CST) Sunday, March 4, 2018
at 508 North Elida Street, Winnebago, IL 61088

Entry refunds will be allowed per AKC regulations.

All payments will be processed prior to the running of the event, including checks.
Refunds will be made as appropriate after the event.

Entry confirmation will be given via e-mail, so please include a legible e-mail address.

ENTRY FORMS

Please be sure to fill out entry forms completely and accurately, including the VCA Permanent Qualification number, if applicable, and trial in which the dog qualified to run in this event. (NGDC only)

ALL DOGS ENTERED IN ANY STAKE MUST INCLUDE AKC DNA PROFILE NUMBER.

JUDGES AND STAKES TO BE JUDGED

NATIONAL GUN DOG CHAMPIONSHIP

Cindy Findley – 2905 235th Street, Ventura, IA 50482 (AKC #35560)
Jesse Chapman IV – 1202 US highway 224, Nova, OH 44859 (AKC #40567)

OPEN PUPPY

Cindy Findley– 2905 235th Street, Ventura, IA 50482 (AKC #35560)
Bruce Bryant – 10952 270th Street., Silver City, IA 51571(AKC #61937)

STAKES, SCHEDULES AND ENTRY FEES

OPEN PUPPY	\$ 75.00
After course familiarization on March 18 th , but not before 10:00 am.	
NATIONAL GUN DOG CHAMPIONSHIP	\$125.00
March 19 th , not before 8:00 am.	

COURSES, BIRDS, MISC.

NATIONAL GUN DOG CHAMPIONSHIP

One hour single course with retrieve on course, walking, single series stake.

Any dog in contention that has not had the opportunity to demonstrate a retrieve will be given that opportunity at the judges' discretion.

OPEN PUPPY

Single course without a bird field. Blank cartridges will NOT be fired.
20 minute walking stake.

Released bobwhite quail will be used in all stakes.

Pheasant, quail and native game may be present in all stakes.

Horseback handling IS NOT permitted. No motorized All-Terrain Vehicles are allowed on the grounds, per the US Forestry Service.

ROADING A DOG BEHIND THE GALLERY WILL NOT BE ALLOWED

Tracking collars will be permitted for use under AKC rules and regulations.

A BLAZE ORANGE VEST IS REQUIRED FOR ALL JUDGES, HANDLERS, SCOUTS, GALLERY, ETC., DURING THE NATIONAL GUN DOG CHAMPIONSHIP.

Gunning will be done by official gunners only.

Captain of the Guns – Rodney Albin

Captain of the Marshals – Rodney Albin

Judges Marshal – Mark Smith

Recorder—Andrew Campbell

Photographer—Mark Spurgeon

BITCHES IN SEASON

The Field Trial Secretary must be notified that the bitch has come into **season at least one-half hour prior to the beginning of the stake in which the bitch is entered.** The running order will be modified so that bitch(es) in season will run in the last brace(s) of that stake.

DNA NUMBER REQUIRED ON ENTRY FORM

GENERAL INFORMATION

ANIMAL HEALTH REQUIREMENTS:

Horses: Iowa requires evidence of a negative Equine Infectious Anemia (EIA/Coggins) test performed at a USDA-approved laboratory within 12 months before the date of entry. The paperwork (certificate) needs to be available at all times for inspection if requested. Exhibitors carrying horses should make themselves aware of any individual state requirements for transporting horses through such state(s) en route to the event.

Dogs: All domestic dogs must be healthy. Dogs over 4 months of age must have a certificate of current rabies vaccination. Persons bringing dogs into Iowa with intent to sell or transfer ownership must have a health certificate completed by a licensed veterinarian within the 10 days prior to the date of importation.

HORSES

Gallery horses will be provided by Triple JJJ. Rates will be as follows: \$100 for a day; \$65 for a half day. No horses are guaranteed without reservations.

Contact James Jurgens at (641) 202-6604 directly for reservations.

PRIZES

Custom trophies will be offered to all placed dogs of the National Gun Dog Championship and Open Puppy stakes. Standard AKC rosettes are offered to all placed dogs. Award of Merit rosettes may be awarded in all stakes at the Judges' discretion. A titling rosette is offered to the dog named "VCA National Gun Dog Champion".

TRAVELING TROPHIES

Dr. Edward and Adele Neupert offer the Chauncey M. Smith, Jr., Memorial Trophy for the National Gun Dog Championship Winner

The Rio Salado Vizsla Club offers the Ripp Barat Memorial Trophy for the Open Puppy (VCA National Puppy) Winner

The winners will sign for and accept responsibility in having a matching engraved plate made and affixed to the trophy award to commemorate the win, to notify the VCA National Trophy Chair with all contact information (within 10 days of win) and agree to return the trophy in good/awardable condition to be awarded at the following year's National Gun Dog Championship Field Trial at their expense.

SCHEDULE OF EVENTS

Saturday, 3/17	Grounds Open	1:00 pm
	QOL	2:00 – 5:00 pm
	Welcome dinner, Puppy Calcutta, and start of	
	Silent Auction at the clubhouse on site	6:00 pm
Sunday, 3/18	Course Familiarization	9:00 am
	QOL	8:00 am – 4:00 pm
	Open Puppy stake not to start before	10:00 am
	Dinner – catered on grounds	
Monday, 3/19	NGDC stake not to start before	8:00 am
	QOL not to start before 7:00 am	-
	Dinner –catered on grounds	
Tuesday, 3/20	Dinner –catered on grounds	
Wednesday, 3/21	Dinner –catered on grounds	

BREED STANDARD QUALIFICATION FOR THE NATIONAL FIELD TRIAL

All Vizslas running in the National Gun Dog Championship Field Trial must be free of any disqualifying faults as stated in the Vizsla standard recognized by the American Kennel Club.

To comply with this requirement, all dogs (except for those dogs with a permanent qualification number) entered in the 2018 National Gun Dog Championship Field Trial will be examined by an AKC Licensed Conformation Judge, approved to judge Vizslas on a regular or provisional basis, prior to the running of the stake in which they are entered. Examination will take place on the Field Trial grounds in a location selected by the Field Trial Committee. Examination times and judge are as follows:

Kathy Rust (AKC #27507)
17170 County Road 2, Walcott, ND 58077

Sat., March 17, 2:00–5:00 pm. Sun., March 18, 8:00 am–4:00 pm. Mon., March 19, 7:00 am–Noon

Examination times, other than listed above, will be posted on the VCA website and at the field trial grounds. An additional AKC approved judge may be used, at the discretion of the NGDC committee, as needed and to provide additional QOL times pending entry numbers.

It is the responsibility of the owner/handler to present his/her dog for evaluation during the published times. If the owner/handler of a dog cannot present his/her dog for evaluation during the published times due to an unexpected event or illness, the Field Trial Secretary must be advised immediately. Every effort will be made to accommodate a special time for evaluation; however, there is no guarantee that a judge will be available outside of the published times.

Dogs with Permanent Qualifications: The Permanent Qualification Number must be included on the entry form for the stake(s) in which the dog is entered.

The Vizsla standard recognized by the American Kennel Club states the following disqualifications:

- Partially or completely black nose.
- Solid white extending above the toes or white anywhere else on the dog except the fore chest.
- White extending on the shoulders or neck.
- A distinctly long coat.
- Males over 25-1/2 inches or under 20-1/2 inches in height. (Height measurements are taken at the highest point over the shoulder blades. Not evaluated for puppies.)
- Females over 24-1/2 inches or under 19-1/2 inches in height. (Height measurements are taken at the highest point over the shoulder blades. Not evaluated for puppies.)

These are the only breed-specific disqualifications and thus are the **ONLY STANDARDS THAT WILL BE EVALUATED.**

Types of Qualifications

Permanent:

- Dogs must be 24 months of age or older
- Dogs over the age of 2 years old that have earned an AKC Conformation Championship title may be given a permanent QOL number at the owner's request. If a dog is under 2 years of age when earning a CH title, then they must be measured only at a National Field Event to confirm that height is still within the standard. Burden of proof shall lie with the owner.
- Dogs with permanent qualification are qualified for all future VCA field events even if the breed-specific disqualifications in the standard for the Vizsla breed change.

Temporary:

- Dogs that qualify when less than 24 months of age qualify only for the current event and must continue to participate in QOL until eligible for a permanent qualification.

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Time of the evaluation

- One hour before starting time of the first stake until 10 a.m. or noon of that day at the discretion of the club (with priority given to dogs entered in the first stake).
- One hour before starting time of the National Championship until 10 a. m. or noon of that day, at the discretion of the club (with priority given to dogs entered in the first stake).
- It is the responsibility of the owner/handler to present his/her dog for evaluation during the published times.
- If the owner/handler of a dog cannot present his/her dog for evaluation during the published times, special arrangements for evaluation must be made in advance through the Field Trial Secretary.
- The time schedule must be posted at the field trial grounds and VCA headquarters (if applicable).

All evaluation decisions by the QOL judge are final. No refund of entry fees will be made for dogs which fail to pass breed standard qualification. No appeal for disqualification is allowed.

The complete QOL guidelines are available on the VCA website: www.vcaweb.org.

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Send entries to Michelle Princer,
508 North Elida Street, Winnebago, IL 61088

OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL or HUNT TEST ENTRY FORM

Club: VIZSLA CLUB OF AMERICA		Date(s): 03/18/18 - CONCLUSION	Event #: 2018080401	
Location: UNION BIRDDOG RANCH THAYER, IA		Event type (test or trial): TRIAL	Enter in Stake/Test:	
Trial at which this dog qualified for entry at this trial:				Date:
DNA # (Required):		Breed Standard Qualification: Permanent Qualification Number:		Not Previously Qualified:
Breed: VIZSLA	Reg. #:	Call Name:	Sex:	Date of Birth:
AKC © Number:		Foreign No. & list country:	I enclose entry fees in the amount of: \$	
Full Name of Dog:				
Sire:				
Dam:				
Name of Breeder:				
Name of Actual Owner(s):				
Owners Address:				
City:			State:	Zip:
Name of Owner's Agent/Handler:				
Address of Agent/Handler if different than Owner's address:				
City:			State:	Zip:
AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: www.akc.org				
AGREEMENT				
I (we) agree that the club holding this event has the right to refuse this entry for cause, which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.				
Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting there from, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.				
Signature of owner or his agent duly authorized to make this entry				
Telephone:		Email Address:		

OFFICIAL AMERICAN KENNEL CLUB FIELD TRIAL or HUNT TEST ENTRY FORM

Club: VIZSLA CLUB OF AMERICA		Date(s): 03/18/18 - CONCLUSION	Event #: 2018080401
Location: UNION BIRDDOG RANCH THAYER, IA		Event type (test or trial): TRIAL	Enter in Stake/Test:
Trial at which this dog qualified for entry at this trial:			Date:
DNA # (Required):	Breed Standard Qualification: Permanent Qualification Number:		Not Previously Qualified:
Breed: VIZSLA	Reg. #:	Call Name:	Sex: Date of Birth:
AKC © Number:	Foreign No. & list country:		enclose entry fees in the amount of: \$
Full Name of Dog:			
Sire:			
Dam:			
Name of Breeder:			
Name of Actual Owner(s):			
Owners Address:			
City:			State: Zip:
Name of Owner's Agent/Handler:			
Address of Agent/Handler if different than Owner's address:			
City:			State: Zip
<p>AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: www.akc.org</p> <p>AGREEMENT</p> <p>I (we) agree that the club holding this event has the right to refuse this entry for cause, which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.</p> <p>Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting there from, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.</p>			
Signature of owner or his agent duly authorized to make this entry			
Telephone:		Email Address:	

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